

**State of Washington
Superintendent of Public Instruction
Olympia**

TRANSPORTATION CONTRACT AGREEMENT

THIS AGREEMENT, made and entered into this ____ day of _____, 2005, between Pateros School District No. 122 of Okanogan County, Washington, party of the first part, and _____; _____, WA 98846, party of second part,

WITNESSETH

That the party of the second part agrees to transport their children from their home to and from the bus stop during the school term beginning August 29, 2005; to be solely responsible for getting them to and from said bus stop regularly and on time and assume full responsibility for any accident or injury to them while in route either way.

That in consideration for such transportation service the party of the first part agrees to pay the party of the second part the sum of \$.405 per mile for air miles from residence to nearest bus stop. This has been determined to be ____ miles which computes to \$ ____ per day. Payment will be made on a monthly basis.

The party of the first part agrees to give adequate notice to the party of the second part in regard to school schedules, school closures and non-needs for the agreed transportation. Emergency closure notices shall be given at least one hour in advance of the beginning time for the contract run or payment or that run is due party of the second part.

It is further agreed by the parties hereto that if it is considered to be in the best interests of the District, the District may terminate this agreement upon giving five (5) days notice in writing to the party of the second part. If the agreement is to be terminated prior to fulfillment of the terms stated herein, the Contractor shall be reimbursed only for expenses stated above to the date termination.

Two copies of this agreement shall be signed, one for each of the contracting parties.

_____ Date: _____
(Party of the Second Part)

Pateros School District No. 122
(Party of the First Part)

(Address)

By: _____
Dr. Neal J. Powell (School Board Secretary)

_____ (City) _____ (State, Zip)

By: Board of Directors

(Phone)

